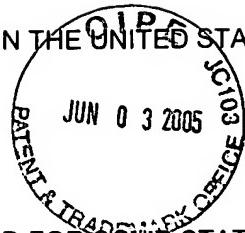


## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
 Kazuo ISHIMOTO et al.  
 Serial No: 10/041,144  
 Filed: January 4, 2002  
 For: DRIVING METHOD FOR SOLID STATE IMAGING DEVICE



Art Unit: 2615  
 Examiner: Yogesh K. Aggarwal

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450, on  
 June 1, 2005

Date of Deposit  
 John P. Scherlacher, Reg. No. 23,009  
 Name  
 Signature \_\_\_\_\_ Date  
 06/01/05

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status has been claimed. See 37 CFR § 1.27.
- A certified copy of \_\_ Patent Application No. \_\_ filed \_\_ from which priority is claimed under 35 U.S.C. § 119 is enclosed.
- A Notice Of Change Of Attorney's Address and Associate Power Of Attorney is enclosed.
- No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE		ADD'L FEE DUE
TOTAL CLAIMS FEE	16	-20	20	**	0	LG=\$50 SM=\$25	\$50
INDEPENDENT CLAIMS FEE	4	-3	3	***	1	LG=\$200 SM=\$100	\$200
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$360 SMALL ENTITY FEE = \$180		\$ 0
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER)					\$250 FOR EACH ADDITIONAL 50 SHEETS		\$ 0
					TOTAL		\$ 200

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- A check in the amount of \$ 200 to cover the additional claims fee is enclosed. A copy of this sheet is enclosed.
- A check in the amount of \$ -0- to cover the extension fee is enclosed. A copy of this sheet is enclosed.
- The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,  
 HOGAN & HARTSON L.L.P.

By: John P. Scherlacher

John P. Scherlacher  
 Registration No. 23,009  
 Attorney for Applicant(s)

Date: June 1, 2005

Biltmore Tower  
 500 South Grand Avenue, Suite 1900  
 Los Angeles, California 90071  
 Telephone: 213 337-6700  
 Facsimile: 213 337-6701

Appl. No. 10/041,144  
Amtd. Dated June 1, 2005  
Reply to Office Action of March 9, 2005

Attorney Docket No. 81784.0247  
Customer No. 26021



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Kazuo ISHIMOTO et al.

Serial No: 10/041,144

Confirmation No.: 2423

Filed: January 4, 2002

For: DRIVING METHOD FOR SOLID  
STATE IMAGING DEVICE

Art Unit: 2615

Examiner: Yogesh K. Aggarwal

I hereby certify that this correspondence  
is being deposited with the United States  
Postal Service with sufficient postage as  
first class mail in an envelope addressed  
to:

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

June 1, 2005

Date of Deposit

John P. Scherlacher, Reg. No. 23,009

Name

 06/01/05

Signature

Date

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of March 9, 2005, please amend the above-referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.

06/06/2005 MWOLGE1 00000023 501314 10041144  
01 FC:1201 200.00 DA